

leide / I blisse thal blisse yee: &
I multiplunge thal multiplie
yee: & so he longe abidige: had
de pe biheeste / for me siwere bi
a gretter pan hem self: & ye
ende of al her pleis an ooy to co
firmacion / i which pig god wil
lige to thewe plenteuously
to pe eyris of his biheeste. pe
sadnesse of his conent: putte
bit wyre an ooy / by ribey pig
by which it is impossible y god
lye: we haue strengthe solace
pat flegu to godre: to holde pe hope
y is put for to us / which hope
as an ankir we han siker to pe
soule & sad & goynge yn to pe
ynet pigis of hydig: wher pe
bifore goere ihu: & is maad bil
shop wyrount ende: by pe ordre
of melchisedech: entide for us //
Ad pis melchise // C. vii. //
dech big of salem: & preest
of pe hyeste god: which met
te wy abrahim: as he turnede a
zen fro pesleyng of figis: & blis
side hi to whom: also abrahim
departide tyris of alle pigis: for
he is leid big of ryt wysnesse: &
asturward big of salem y is to
sepe big of pees wyrount fadir
wyrount modir: woute genealogie:
nep hanysse bigynys of dayes
nep ende of lyf: & he is likned to
pe gone of god: & dwellyng preest
woute ende: but biholder ze hou
greet: is pis: to whom abrahim
pe patriarch zaf tyris of pe beste
pigis: pigis for me of pe sones
of leeny takige presthod: han man
demet to take tyris of pe peple
bi pe laue: y is to sepe of her by
verre: yonys also pei wente out

of pe leendis of abrahim: But
he whos genacion is not noubrd
in hem: took tyris of abrahim: &
he blisse pis abrahim: which
hadde repmyssionis wyrount
any azenleyng: pat y is lesse: is
blessid of pe bettre: & here dech
me take tyris: but pei he be
rry witneslig y he lyney: & pat
it be leid so: bi abrahim: also le
ny pat took tyris was tyrid:
& zit he was in his fadris leendis:
whie melchisedech mette wy hy
yfore if perfecion was bi pe
hod of leny: for vndir hi pe pe
ple took pe laue: what zit was
it nedeful: anoy preest to ryse bi
pe ordre of melchisedech: & not to
be leid bi pe ordre of Aaron: for wh
whie pe psthod is tullatid: it is
nede: & also tullacou of laue be
maad: but he in whom pes pigis
ben leid: is of anoyr lynage: of
which no ma was preest to pe
auter: for it is opyn: Four lord
is born of juda: in which lyna
ge moyses spak no pig of preest:
& more: it is knowyn: if bi pe or
dre of melchisedech: an oy preest
is rlyt up: which is not maad bi pe
laue of fleschly mandemet: but
but by vertu of lyf y may not
be vndon: for he witneslig y you
art a preest wyrount ende: bi pe
ordre of melchisedech y repreyng
of pe mandemet bifore goynge
is maad: for pe vnsadnesse from
pfit of it: for whi pe laue brow
te no pig to pfection: but y is a
bringyng yn of a bettr hope: by
which we nere to god: and how
greet it is: not wyrount siwere:
but pe ope ben maad preestis wy

outen an ooy: but pis preest wy
an ooch by hi y seide to hi: ye lord
abooz: & it thal not rewe hi: y
art a pest wyrount ende: bi pe or
dre of melchisedech: i so moche
ihc is maad biheester of pe bet
tre testamet: & ye ope were ma
ad manys patis yfore for pei we
re forbeden bi deey to diuella stille
but pis: for he dwellyng wyrount
ende: har an euilantige presthod
wherfore also he may sane wy
rount ende: coumge nys: by hy
self to god: & enmore lym to pie
for us: for it blesmyt y such a
ma were a bishop to us: hooky
inocent: vnde foulid: clene depar
tid fro syful me: & maad lyzer
pan heuenes: which har not nede
ech day as preestis: for his owne
gyltis to offre sacrifices: & astur
ward for pe peple: for he dide
pis pig: i offrige hi self oonyis:
& ye laue ordeynede me preestis:
hanysse spknesse: but pe word of
swerig: which is astur pe laue:
ordeynede pe lone pfit wyrount
ende // C. vii. //
But a capite on po pigis
y ben leid we han ench
abilshop: y sac in pe ryt halle of
pe seete: of greetnesse i heuenes:
pe mynstre of leyntis: & of pe
very tabernacle pat god made
& not ma: for ech bilshop is ordey
ned to offre zltis & sactias: wh
fore it is nede y also pis bilshop
hane su pig: y he thal offre y
for if he were on erpe: he wer
no preest: whie per were pat
thulden offre zltis bi pe laue:
whiche serue to pe sampler: &
thadonbe of heuenly pigis: as

it was anstherid to moyses:
whie he thulde ende pe taber
nacle: se he seide: make y alle
pigis: bi pe sampler: y is the
wid to yee i pe moyn: but not
he har getu a bettr mynstre:
bi so moche as he is a mediatour:
of a bettre testamet: wyrount
biheestis: for if pe ilke fiste had
de lackid blame: pe place of pe
secide thulde not hane be soust:
for he repreyng hem: serp lo
dayes comen serp pe lord: & y
thal make parfyt a newe tes
tamet on pe hous of isrl: & on
pe hous of juda: not lyk pe testa
met y: y made to her fadris i pe
day i which y caute her hond: y
y thulde lede hem out of pe lond
of egypt: for pei dwellyng not par
fyt i my testamet: & y hane di
plid he serp pe lord: but pis is pe
testamet: which y thal dispoie
to pe hous of wael: astur po dayes
serp pe lord: in zynge my laue
into pe souls of hem: & into pe
hertis of he: y thal aboue write
hem: & y thal be to he into a god:
& pei thulen be to me into a peple:
& ech ma thal not tette his ney
ehore: & ech ma his brop: serynge
knowe me: fro pe lesse to pe mo
re of he: for y thal be merciful
to pe wickednesse of he: & not
y thal not bypenke on pe synes
of he: but in sepyge a newe: pe
former werid eeld: & pat y is
of many dayes & werid eeld: is
y pe deey // C. vii. //
Ad pe former testamet
hadde nullifigis of we
dhyt & hooky pig dirige for a ty
me: for pe tabernacle was maad

Whiche is sayd

Quoniam non possumus
for alla nostra signola